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| **GLOUCESTERSHIRE  ADULT TRAINING** | training logo |

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| **PLEASE COMPLETE THIS FORM LEGIBLY AND THEN EMAIL OR POST TO THE PERSON LISTED IN THE COUNTY TRAINING DIARY.** Applications should be sent no later than 7 days beforehand if using email or 14 days if using post. | | | | | | | | |
| **SURNAME/TITLE** | | | **FORENAME(S)** | | | **Membership Number** | | |
| **NAME BY WHICH YOU WISH TO BE KNOWN** | | | | | | **TELEPHONE NUMBER** | | |
| **FULL ADDRESS (including postcode)** | | | | | | **E-MAIL ADDRESS** | | |
| **CURRENT SCOUTING APPOINTMENT** | | | **GROUP** | | | **DISTRICT** | | |
| **After discussion with your Training Adviser, please tick the appropriate box(es) to indicate the Module(s) you wish to undertake. There are no fees due, EXCEPT for Modules 10 (First Aid) and 38 (Skills for Residential Experiences)**  **Modules marked with \* are booked through the Districts that are running them – not County.** | | | | | | | | |
| **Mod No** | **MODULE TITLE** | | | **Duration**  **(Hrs)** | | | **Tick if booking** | **Course Date**  **dd/mm/yy** |
|  |  | | |  | | |  |  |
| SAF\* | Safeguarding | | | 2 | | |  |  |
|  |  | | |  | | |  |  |
| 01\* | Essential Information | | | 3 ½ | | |  |  |
| 01E\* | Essential Information for Executive Committee Members | | | 4 | | |  |  |
| 03\* | Tools for the Role (Section Leaders) | | | 3 | | |  |  |
| 04\* | Tools for the Role (Managers and Supporters) | | | 2 | | |  |  |
|  |  | | |  | | |  |  |
| 05 | The Fundamentals of Scouting | | | 2 | | |  |  |
| 07 | Scouting for All | | | 4 | | |  |  |
| 08 | Skills of Leadership | | | 1 ¼ | | |  |  |
| 09 | Working with Adults | | | 3 ½ | | |  |  |
| 10\* | First Aid (There will be a cost) | | | 7 | | |  |  |
| 11 | Administration | | | 2 ½ | | |  |  |
| 12A | Delivering a Quality Programme | | | 5½ | | |  |  |
| 12B | Programme Planning | | |  | | |  |  |
| 13 | Growing the Section | | | 3 ¼ | | |  |  |
| 14 | Supporting Young People | | | 2 ½ | | |  |  |
| 15 | Promoting Positive Behaviour | | | 2 ½ | | |  |  |
| 16 | Introduction to Residential Experiences | | | 2 ½ | | |  |  |
| 17 | Running Safe Activities | | | 2 ½ | | |  |  |
| 18 | Practical Skills | | | 2 | | |  |  |
| 19 | International | | | 3 ½ | | |  |  |
| 25 | Assessing Learning | | | 5½ | | |  |  |
| 29 | Practical Presentation Skills (includes Module 29) | | | 2 days | | |  |  |
| 38 | Skills for Residential Experiences (£20) | | | Weekend | | |  |  |
| OA | Overnight Accommodation | | |  | | |  |  |
| BFA | Breakfast | | |  | | |  |  |
| **For Module 38 only** I enclose a remittance of £20.00 **(Module 38 = £20 inclusive of all meals)**  Cheques should be made payable to **‘Gloucestershire County Scout Council’** | | | | | | | | |
| This course includes but exceeds the requirements of the Scout Association Module 29 and runs as a non-residential weekend | | | | | | | | |
| **Date:** | | **Signature:** | | | | | | |
| **Address:** COUNTY TRAINING ADMINISTRATOR  Derek Newman, 34 James Grieve Rd, Abbeymead, Gloucester. GL4 5GZ  **E-mail:** training.admin@gscouts.org.uk  **Telephone:** 01452 614 633 | | | | |  | | | |