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| **GLOUCESTERSHIRE  ADULT TRAINING** | training logo |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PLEASE COMPLETE THIS FORM LEGIBLY AND THEN EMAIL OR POST TO THE PERSON LISTED IN THE COUNTY TRAINING DIARY.** Applications should be sent no later than 7 days beforehand if using email or 14 days if using post. | | | | | | | | |
| **SURNAME/TITLE** | | | **FORENAME(S)** | | | **Membership Number (where known)** | | |
| **NAME BY WHICH YOU WISH TO BE KNOWN** | | | | | | **TELEPHONE NUMBER** | | |
| **FULL ADDRESS (including postcode)** | | | | | | **E-MAIL ADDRESS** | | |
| **CURRENT SCOUTING APPOINTMENT** | | | **GROUP** | | | **DISTRICT** | | |
| **After discussion with your Training Adviser, please tick the appropriate box(es) to indicate the Module(s) you wish to undertake. There are no fees due, EXCEPT for Module 10 (First Aid)**  **Modules marked with \* are booked through the Districts that are running them – not County.** | | | | | | | | |
| **Mod No** | **MODULE TITLE** | | | **Duration**  **(Hrs)** | | | **Tick if booking** | **Course Date**  **dd/mm/yy** |
|  |  | | |  | | |  |  |
|  | **BASIC INTRODUCTORY MODULES** | | |  | | |  |  |
|  |  | | |  | | |  |  |
| SAF\* | Safeguarding | | | 2 | | |  |  |
|  |  | | |  | | |  |  |
| 01\* | Essential Information | | | 3 ½ | | |  |  |
| 01E\* | Essential Information for Executive Committee Members | | | 4 | | |  |  |
| 03\* | Tools for the Role (Section Leaders) | | | 3 | | |  |  |
| 04\* | Tools for the Role (Managers and Supporters) | | | 2 | | |  |  |
| 10\* | First Aid (There will be a cost) | | | 7 | | |  |  |
|  |  | | |  | | |  |  |
|  | **UNIT 1** | | |  | | |  |  |
| 05 | The Fundamentals of Scouting | | | 2 | | |  |  |
| 08 | Skills of Leadership | | | 1 ¼ | | |  |  |
| 09 | Working with Adults | | | 3 ½ | | |  |  |
|  |  | | |  | | |  |  |
|  | **UNIT 2** | | |  | | |  |  |
| 11 | Administration | | | 2 ½ | | |  |  |
| 13 | Growing the Section | | | 3 ¼ | | |  |  |
|  |  | | |  | | |  |  |
|  | **UNIT 3** | | |  | | |  |  |
| 16 | Introduction to Residential Experiences | | | 2 ½ | | |  |  |
| 19 | International | | | 3 ½ | | |  |  |
|  |  | | |  | | |  |  |
|  | **UNIT 4** | | |  | | |  |  |
| 07 | Scouting for All | | | 4 | | |  |  |
| 14 | Supporting Young People | | | 2 ½ | | |  |  |
| 15 | Promoting Positive Behaviour | | | 2 ½ | | |  |  |
|  |  | | |  | | |  |  |
|  | **UNIT 5** | | |  | | |  |  |
| 12A | Delivering a Quality Programme | | | 5 ½ | | |  |  |
| 12B | Programme Planning | | |  | | |  |  |
| 17 | Running Safe Activities | | | 2 ½ | | |  |  |
| 18 | Practical Skills | | | 2 | | |  |  |
|  |  | | |  | | |  |  |
| **Date:** | | **Signature:** | | | | | | |
| **Address:** COUNTY TRAINING ADMINISTRATOR  Derek Newman, 34 James Grieve Rd, Abbeymead, Gloucester. GL4 5GZ  **E-mail:** training.admin@gscouts.org.uk  **Telephone:** 01452 614 633 | | | | |  | | | |