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| **GLOUCESTERSHIRE ADULT TRAINING**  | training logo |

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| **PLEASE COMPLETE THIS FORM LEGIBLY AND THEN EMAIL OR POST TO THE PERSON LISTED IN THE COUNTY TRAINING DIARY.** Applications should be sent no later than 7 days beforehand if using email or 14 days if using post. |
| **SURNAME/TITLE** | **FORENAME(S)**      | **Membership Number (where known)** |
| **NAME BY WHICH YOU WISH TO BE KNOWN** | **TELEPHONE NUMBER**      |
| **FULL ADDRESS (including postcode)**      | **E-MAIL ADDRESS**      |
| **CURRENT SCOUTING APPOINTMENT** | **GROUP** | **DISTRICT** |
| **After discussion with your Training Adviser, please tick the appropriate box(es) to indicate the Module(s) you wish to undertake. There are no fees due, EXCEPT for Module 10 (First Aid)****Modules marked with \* are booked through the Districts that are running them – not County.** |
| **Mod No** | **MODULE TITLE** | **Duration** **(Hrs)** | **Tick if booking** | **Course Date****dd/mm/yy** |
|  |  |  |  |  |
|  | **BASIC INTRODUCTORY MODULES** |  |  |  |
|  |  |  |  |  |
| SAF\* | Safeguarding  | 2 | [ ]  |       |
|  |  |  |  |  |
| 01\* | Essential Information  | 3 ½ | [ ]  |       |
| 01E\* | Essential Information for Executive Committee Members | 4 | [ ]  |  |
| 03\* | Tools for the Role (Section Leaders) | 3 | [ ]  |       |
| 04\* | Tools for the Role (Managers and Supporters) | 2  | [ ]  |       |
| 10\* | First Aid (There will be a cost) | 7 | [ ]  |       |
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|  | **UNIT 1** |  |  |  |
| 05 | The Fundamentals of Scouting | 2  | [ ]  |       |
| 08 | Skills of Leadership | 1 ¼ | [ ]  |       |
| 09 | Working with Adults | 3 ½ | [ ]  |       |
|  |  |  |  |  |
|  | **UNIT 2** |  |  |  |
| 11 | Administration | 2 ½ | [ ]  |       |
| 13 | Growing the Section | 3 ¼ | [ ]  |       |
|  |  |  |  |  |
|  | **UNIT 3** |  |  |  |
| 16 | Introduction to Residential Experiences | 2 ½  | [ ]  |       |
| 19 | International | 3 ½ | [ ]  |       |
|  |  |  |  |  |
|  | **UNIT 4** |  |  |  |
| 07 | Scouting for All | 4 | [ ]  |       |
| 14 | Supporting Young People  | 2 ½ | [ ]  |       |
| 15 | Promoting Positive Behaviour | 2 ½ | [ ]  |       |
|  |  |  |  |  |
|  | **UNIT 5** |  |  |  |
| 12A | Delivering a Quality Programme | 5 ½ | [ ]  |       |
| 12B | Programme Planning |  |  |  |
| 17 | Running Safe Activities | 2 ½ | [ ]  |       |
| 18 | Practical Skills | 2 | [ ]  |       |
|  |  |  |  |  |
| **Date:**       | **Signature:** |
| **Address:** COUNTY TRAINING ADMINISTRATORDerek Newman, 34 James Grieve Rd, Abbeymead, Gloucester. GL4 5GZ**E-mail:** training.admin@gscouts.org.uk**Telephone:** 01452 614 633 |  |